

Pageants Parlors And Pretty Women

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Princes, Public Men, and Pretty Women
The Confessions of a Pretty Woman ...
Pretty Woman
The Woman's World
The Underwear & Hosiery Review
The Saturday Review of Politics, Literature, Science and Art
Harper's New Monthly Magazine
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The Woman Citizen
McClure's Magazine
The Old Merchants of New York City. ser. 1-4
Faith, Film and Philosophy
The Bellman
Munsey's Magazine
The Clothier and Furnisher
Littell's Living Age
Temple Bar
Sex and sex worship (phallic worship)
Sex and Sex Worship
Blain Roberts
Flora Dawson
Miss Pardoe (Julia)
Henry Mills Alden
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from the south s pageant queens to the importance of beauty parlors to african american communities it is easy to see the ways beauty is enmeshed in southern culture but as blain roberts shows in this incisive work the pursuit of beauty in the south was linked to the tumultuous racial divides of the region where the jim crow era cosmetics industry came of age selling the idea of makeup that emphasized whiteness and where in the 1950s and 1960s black owned beauty shops served as crucial sites of resistance for civil rights activists in these times of strained relations in the south beauty became a signifier of power and affluence while it reinforced racial strife roberts examines a range of beauty products practices and rituals cosmetics hairdressing clothing and beauty contests in settings that range from tobacco farms of the great depression to 1950s and 1960s college campuses in so doing she uncovers the role of female beauty in the economic and cultural modernization of the south by showing how battles over beauty came to a head during the civil rights movement roberts sheds new light on the tactics southerners used to resist and achieve desegregation

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